# BOARD OF COUNTY COMMISSIONER'S AGENDA FOR THE REGULAR SCHEDULED MEETING OF

### MONDAY, JUNE 17 2013 AT 1:00 P.M.

# CLEVELAND COUNTY OFFICE BUILDING 201 SOUTH JONES, SUITE 200 NORMAN, OKLAHOMA 73069

## Prayer and Pledge of Allegiance

- A. Meeting called to order.
- B. Quorum call.
- C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of June 10, 2013.
- D. Old Business: Discussion, Consideration, and/or Action regarding the following:
  - 1. Bid #BE-1609- One-Year (1) Non-Encumbered Contract for Building Maintenance supplies for Cleveland County. The bid term will be from July 1, 2013-June 30, 2014.
  - 2. Bid #SHE-1616 Non-Encumbered Contract for Shower Curtains for the Cleveland County Detention Center. The bid term will be from bid award date through June 30, 2014.
  - 3. Bid #EB-1617 One-Year (1) Non-Encumbered Contract for the Printing of Election Ballots for the Cleveland County Election Board. The bid term will be from July 1, 2013 through June 30, 2014 with the option to renew on (1) more year.
  - 4. Bid #COM-1619 One-Year (1) Non-Encumbered Contract for the Publication of Commissioners' Proceedings and any Legal Notices required by law per the Oklahoma Statutes. The bid term will be from July 1, 2013 through June 30, 2014.
- E. Items of Business: Discussion, Consideration and/or Action regarding the following:
  - 1. Cleveland County Disaster Emergency Proclamation May 19, 2013 through May 31, 2013.

- 2. Contract Renewal between Cleveland County Sheriff's Office and M. Rock Richardson LPC PC for the period July 1, 2013 through June 30, 2014 in the amount of \$5000.00 per month.
- 3. Resolution to Dispose of JPC 197 Printer HP Desk Jet 845C, SN/CN1621R1RR and JCP 323 Computer HP, DC7600 PC, SN/2UA6170L7R from the Court Clerk's Office. These items will be traded back to the State.
- 4. Annual Maintenance Agreement Renewal between the Cleveland County Board of County Commissioners on behalf of the Cleveland County Treasurer and Business Imaging Systems, Inc. for the period July 1, 2013 through June 30, 2014 in the total annual software maintenance of \$18,124.86 and total annual hardware maintenance of \$3,385.88 for the following equipment:
  - a. Platinum Software Maintenance A2iA Check Reader, Application Extender, (4) Kofax Ascent Capture, (2) MasterScan Media Distribution, (2) VRS Pro Scanners License and (2) VRS Elite Image Processing.
  - b.Platinum Hardware Maintenance (3) Canon DR-6010C Scanner, CR-180 Check Transport Scanner and Dell Poweredge R160.
- 5. Annual Maintenance Agreement Renewal between Cleveland County Board of County Commissioners on behalf of the Cleveland County Treasurer and R.K. Black, Inc. for the period July 1, 2013 through June 30, 2014 for (2) Kyocera KM5035 Printers with a per copy charge of \$0.0135.
- 6. Annual Maintenance Agreement Renewal between Cleveland County Board of County Commissioners on behalf of the Cleveland County Treasurer and Black Mesa Security for an Insulated Fire Vault Door and Safe with Combination Key/Locking Dial for the period July 1, 2013 through June 30, 2014 in the total annual amount of \$375.00.
- 7. Rental Agreement between Cleveland County OSU Extension Service and Eureka Water Company for monthly service of \$7.25 per month and 5 Gal. Bottles Ozarka Drinking Water as needed in the amount of \$6.45 per bottle for the period July 1, 2013 through June 30, 2014.
- 8. Agreement between Cleveland County Board of County Commissioners and Women's Resource Center Inc. for an amount not to exceed \$40,000.00 for the period July 1, 2013 through June 30, 2014.
- 9. Agreement between Cleveland County Board of County Commissioners and CASA of Cleveland County, Inc. for an amount not to exceed \$62,000.00 for the period July 1, 2103 through June 30, 2014.
- 10. Rental Agreement between Cleveland County District #2 and Eureka Water Company for monthly service at \$7.25 per month and 5 Gal. Bottles Ozarka Drinking Water as needed in the amount of \$6.20 per bottle for the period July 1, 2013 through June 30, 2014.

- 11. Agreement between the Board of Cleveland County Commissioners and Pictometry International Corp. for Pictometry Connect-100 in the amount of \$3000.00 for the period July 1, 2013 through June 30, 2014.
- 12. Joint Resolution between the Board of Cleveland County Commissioners and the Cleveland County Justice Authority to renew the Sales Tax Agreement previously entered into on July 1, 2012 set to expire June 30, 2013. This agreement will be effective from July 1, 2013 through June 30, 2014.
- 13. Joint Resolution between the Board of Cleveland County Commissioners and the Cleveland County Justice Authority to renew the Sub-Lease Agreement previously entered into on July 1, 2012 set to expire June 30, 2013. This agreement will be effective from July 1, 2013 through June 30, 2014.
- 14. Agreement between Cleveland County District #3 and Waste Disposal Services. The term is from July 1, 2013 through June 30, 2014 at the rate of \$100.00 per month for collection once per week.
- 15. Interlocal Agreement between Cleveland County and The City of Norman for distribution of the 2013 Justice Assistance Grant Program Award for a total \$14,067. A total of \$12,067 is to be distributed to the City of Norman and \$2,000 is to be distributed to Cleveland County Sheriff's Department.
- 16. Detention Services Agreement between the Board of Cleveland County Commissioners and Sequoyah Enterprises, Inc. to provide detention services at the Leflore County Juvenile Detention Center in Talihina, OK for the period July 1, 2013 through June 30, 2014 at the rate of \$23.26 per day per child.
- 17. Approval of the following Blanket Purchase Orders submitted for the following Departments:

| a. District #1 Warehouse:<br>13-5679 - T2A | Clark Oil Distributors, Inc.   | \$ | 1,500.00  |
|--|--------------------------------|----|-----------|
| b. District #3 Warehouse:                  |                                |    |           |
| 13-5622 – T2A                              | Noble Farm And Building Supply | \$ | 500.00    |
| 13-5623 - T2A                              | Noble Hardware                 | \$ | 750.00    |
| 13-5627-T2A                                | Quick Service Steel Co.        | \$ | 500.00    |
| c. Sheriff's Office: 13-5716 - CFBRE3      | Cleaning Duadrata Inc          | ø  | 24 650 00 |
| 13*3/10 - CFDRE3                           | Skyview Products, Inc.         | \$ | 24,650.00 |
| <b>d. County Clerk:</b> 13-5684 – F2       | Copelin's Office Center        | \$ | 1,000.00  |
| e. Health Department:<br>13-5637 – MD2     | Nobel Systems, Inc.            | \$ | 500.00    |

# **18.** Approval of the Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 13-0025<br>13-0029<br>13-0176<br>13-0201<br>13-0227<br>13-1526<br>13-3905 | SP2<br>SP1C<br>SL2<br>C2<br>CCJC2<br>SP2<br>R2 | 13-0207.1<br>13-0208<br>13-0209<br>13-0210<br>13-0252<br>13-3539 | C2<br>C2<br>C2<br>C2<br>R3BS2A<br>B2A | 13-4574 T2A<br>13-4681 T2A<br>13-4698 T2A<br>13-5107 T2A |
|---|--|--|---------------------------------------|--|
| 13-5239<br>13-2317  | SP2 CFBRE2                                     | 13-4577<br>13-3504   | CCJC2<br>FF2                          |  |
| 13-3037<br>13-3986  | CFBRE2<br>CFB2                                 | 13-5204  | FF2                                   |  |
| 13-0326<br>13-0370  | MD2<br>MD1C                                    | 13-0379<br>13-5335   | MD2<br>MD1C                           | 13-2965 MD2  |

19. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| F  | <u>Y 12/13</u>                     |                  |
|----|------------------------------------|------------------|
| a. | General Fund                       | \$<br>46,060.68  |
| b. | Highway Fund                       | \$<br>76,608.72  |
| c. | Health Fund                        | \$<br>246,787.03 |
| d. | Sheriff Service Fee Fund           | \$<br>3,771.59   |
| e. | Sheriff Commissary Fund            | \$<br>3,313.03   |
| f. | Sheriff Revolving Fund             | \$<br>25,443.01  |
| g. | Treasurer Certification Fee Fund   | \$<br>136.00     |
| h. | County Clerk Preservation Fee Fund | \$<br>708.74     |
| i. | Fair Board Fund                    | \$<br>5,202.22   |

#### F. New Business:

(As per 2001 O.S. 25 § 311.A.9 – "New Business", as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

- G. Commissioner's Discussions regarding County Business:
  - 1. Road Districts
  - 2. General County issues or business

### H. Public Comment:

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

STATE OF OKLAHOMA COUNTY OF CLEVELAD FILED FOR RECORD

I. Adjourn.

4:28 County Clerk!